

CITY OF WINNEMUCCA

DIAN PUTNAM, Mayor
RICHARD STONE, Council Seat 1
DOUG CAIN, Council Seat 2
JOYCE SHEEN, Council Seat 3
JIM BILLINGSLEY, Council Seat 4
PAIGE BROOKS, Council Seat 5

90 WEST FOURTH ST.
WINNEMUCCA, NV 89445

D. Stephen West, P.E., Manager/Engineer (775) 623-6333
Eddy D. Davis, Clerk/Treasurer (775) 623-6338
Bob Davidson, Police Chief (775) 623-6396
Roger Sutton, Public Works Supervisor (775) 623-6381
Steve Swecker, Recreation Director (775) 623-6325
Sherris Chaplin, Building Inspector (775) 623-6319
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CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, August 10, 2010 – regular meeting
MEETING TIME: 2:00 p.m.
MEETING PLACE: Winnemucca City Hall
90 West Fourth Street, Winnemucca, Nevada
PLACES POSTED: City Hall
Humboldt County Courthouse
Humboldt County Annex Building
Humboldt County Library
U.S. Post Office - Winnemucca
PERSON POSTING: Linda Barton

- A. CALL TO ORDER-PLEDGE OF ALLEGIANCE**
- B. CORRECTION-APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)
1. July 13, 2010 regular City meeting minutes
- C. REVIEW-APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)
- D. PROCLAMATIONS-AWARDS**
1. Relay for Life proclamation
- E. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This time period is for comments by the general public, and the Council and staff to present correspondence, communication or comments. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)
- F. DISCUSSION-ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, authorization, referral to staff or any other appropriate action. The items may be heard in any order or time unless a time is specified by the City Clerk.)
1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
 2. City Parks / request to hold skateboarding competition at Vesco City Park skate park / 1:00 p.m. to 5:00 p.m. Saturday August 28, 2010 / Paul Montenegro
 3. City Streets / request to utilize on-street parking for placement of nuclear medicine trailer for approximately 12-18 month period / Harmony and Mizpah Streets / Humboldt General Hospital-Wickkiser

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4. **2:30 pm** - City Administration / public hearing / ordinance adoption / rezone application RW-10-06 / request to change G-C (General Commercial) to R-3 (Multiple-Family Residential) zoning district / property located at 126 W. Sixth Street / APN 015-394-07 / Marcuerquiaga
5. **2:30 pm** - City Administration / public hearing / ordinance adoption / rezone application RW-10-07 / request to change R-2 (Multiple-Family Residential) to G-C (General Commercial) zoning district / property located at 451 W. Second Street / APN 015-423-01 / West Wind, LLC
6. **2:30 pm** – City Administration / public hearing / nuisance complaint for property located at 206 Castle Way / APN 015-094-03 / City Attorney-City Staff
7. Municipal Golf Course / operational procedures and guidelines for use of golf carts by minors / vandalism control / reward for information related to incidents of vandalism / public signage regarding trespassing on golf course / City Staff
8. Municipal Golf Course / purchase of rough mower from lowest responsive and responsible bidder / City Staff
9. Public Works-Sewer / purchase of 2011 4x4 extended cab Ford truck from DeLong Ford-Mercury / City Staff
10. Municipal Airport / FAA grant application / revision of land acquisition environmental assessment / Airport layout plan / City Staff
11. City Administration / board appointment procedures / Mayor

G. STAFF-COUNCIL REPORTS (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. Judicial / Municipal Court / City Attorney
4. Public Works / Sewer and Water Departments / Street Department
5. Building Department
6. Recreation Department / Parks / Golf Course
7. Planning Department
8. Capital Improvement

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.