

# CITY OF WINNEMUCCA

**DI AN PUTNAM**, *Mayor*  
**RICHARD STONE**, *Council Seat 1*  
**DOUG CAIN**, *Council Seat 2*  
**JOYCE SHEEN**, *Council Seat 3*  
**JIM BILLINGSLEY**, *Council Seat 4*  
**PAIGE BROOKS**, *Council Seat 5*

90 WEST FOURTH ST.  
WINNEMUCCA, NV 89445

**D. Stephen West, P.E.**, *Manager/Engineer* (775) 623-6333  
**Eddy D. Davis**, *Clerk/Treasurer* (775) 623-6338  
**Bob Davidson**, *Police Chief* (775) 623-6396  
**Roger Sutton**, *Public Works Supervisor* (775) 623-6381  
**Steve Swecker**, *Recreation Director* (775) 623-6325  
**Sherrie Chaplin**, *Building Inspector* (775) 623-6319  
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## CITY COUNCIL MEETING AGENDA

**MEETING DATE:** Tuesday, November 23, 2010 – regular meeting  
**MEETING TIME:** 2:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall  
90 West Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** City Hall  
Humboldt County Courthouse  
Humboldt County Annex Building  
Humboldt County Library  
U.S. Post Office - Winnemucca  
**PERSON POSTING:** Eddy Davis

- A. CALL TO ORDER-PLEDGE OF ALLEGIANCE**
- B. CORRECTION-APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)
1. November 8, 2010 joint City/County meeting minutes
  2. November 9, 2010 regular meeting minutes

### SWEARING IN OF ELECTED MAYOR AND COUNCIL MEMBERS

- C. REVIEW-APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)
- D. PROCLAMATIONS-AWARDS**
1. 5-Year Employee Service Award – Police Officer Jeff Murdock
- E. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This time period is for comments by the general public, and the Council and staff to present correspondence, communication or comments. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)
- F. DISCUSSION-ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, authorization, referral to staff or any other appropriate action. The items may be heard in any order or time unless a time is specified by the City Clerk.)
1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff

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2. Planning Department / variance VW-10-16 / request to reduce rear yard setback from 20 feet to 6 feet and reduce side yard setback from 20 feet to 0 feet / L-M (Limited Manufacturing) zoning district / 620 Sheehan Street / APN 015-386-15 / Bengochea
3. **2:15 pm** - City Administration / Lowry High School parking lot improvements / Humboldt County School District-Dave Jensen
4. City Administration / request for City to participate in providing a reward for the arrest and conviction of the person or persons committing vandalism at Water Canyon Recreation Area / Bureau of Land Management-Gene Seidlitz
5. Winnemucca Municipal Airport / request for perpetual easement for rights-of-way for existing overhead power lines / APN 013-242-01 / NVEnergy
6. Street Department / selection of lighting options for street light retrofit project / City Staff
7. **3:30 pm** - City Administration / fiscal year 2009-2010 audit and financial report by Kafoury, Armstrong & Company / City Staff
8. City Administration-Police Department / adoption of City position to condemn and discourage the sale of synthetic cannabinoids, or "spice," within the City limits / City Attorney-City Staff
9. City Administration / proposed implementation of information technology policy and procedures to govern use of email by on duty City personnel / City Staff
10. Sewer Department / proposed implementation of sewer back-up policy and procedures to provide utility customer information, guidance and procedures regarding sewer system failures and intrusions / City Staff

**G. STAFF-COUNCIL REPORTS** (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. Judicial / Municipal Court / City Attorney
4. Public Works / Sewer and Water Departments / Street Department
5. Building Department
6. Recreation Department / Parks / Golf Course
7. Planning Department
8. Capital Improvement

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.