

# CITY OF WINNEMUCCA

DI AN PUTNAM, *Mayor*  
RICHARD STONE, *Council Seat 1*  
DOUG CAIN, *Council Seat 2*  
JOYCE SHEEN, *Council Seat 3*  
JIM BILLINGSLEY, *Council Seat 4*  
PAIGE BROOKS, *Council Seat 5*

90 WEST FOURTH ST.  
WINNEMUCCA, NV 89445

D. Stephen West, P.E., *Manager/Engineer* (775) 623-6333  
Eddy D. Davis, *Clerk/Treasurer* (775) 623-6338  
Bob Davidson, *Police Chief* (775) 623-6396  
Roger Sutton, *Public Works Supervisor* (775) 623-6381  
Steve Swecker, *Recreation Director* (775) 623-6325  
Sherrie Chaplin, *Building Inspector* (775) 623-6319  
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## CITY COUNCIL MEETING AGENDA

**MEETING DATE:** Tuesday, April 19, 2011 – regular meeting  
**MEETING TIME:** 2:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall  
90 West Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** City Hall, Humboldt County Courthouse, Humboldt County  
Annex Building, Humboldt County Library, and  
U.S. Post Office - Winnemucca  
**PERSON POSTING:** Eddy Davis

- A. CALL TO ORDER-PLEDGE OF ALLEGIANCE**
- B. CORRECTION-APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)
1. April 5, 2011 regular City Council meeting minutes
- C. REVIEW-APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)
- D. PROCLAMATIONS-AWARDS**
1. May 1-8, 2011 – Nevada Wildfire Awareness Week
- E. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This time period is for comments by the general public, and the Council and staff to present correspondence, communication or comments. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)
- F. DISCUSSION-ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, authorization, referral to staff or any other appropriate action. The items may be heard in any order or time unless a time is specified by the City Clerk.)
1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
  2. City Council / Vickie Rock interview / Humboldt County Regional Planning Commission appointment / Mayor-City Council
  3. City Parks / request to use Sports Complex for hot air balloon launch site at 7:00 a.m. on Sunday October 16, 2011 / Crosby

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4. City Streets / request for temporary closure of Winnemucca Blvd. beginning at the Model T Hotel & Casino and ending at Hurst Street for the annual Basque Parade between 11:00 a.m. and 12:00 noon on Saturday June 11, 2011 / Winnemucca Basque Club
5. City Streets / request for temporary closure of Bridge Street from Fourth Street to Winnemucca Blvd. and from Winnemucca Blvd. to First Street for Winnemucca Cruise Night on Thursday June 9, Thursday July 7 and Thursday August 11, 2011 from 5:00 p.m. to 9:00 p.m. / Humboldt County Chamber of Commerce
6. City Streets / request for abandonment of 7.5 feet (approx.) in width portion of Garrison Street adjacent to APN 015-423-01 / West Wind LLC (Fransway)
7. City Administration / ordinance introduction / annexation of APN 10-354-05 (Potato Road), APN 10-411-25 (Patrician Way), APN 10-357-01 (West Railroad Street), and APN 10-354-14 (West Railroad) / City Attorney-City Staff
8. Building Inspection Department / ordinance introduction / amend building code fees / Winnemucca Municipal Code (WMC) Chapter 15.04 / City Attorney-City Staff
9. City Administration / interlocal agreement with State of Nevada for local inspection and testing of the installation of manufactured homes and commercial coaches / Nevada Department of Business and Industry Manufactured Housing Division
10. Winnemucca Municipal Airport / purchase agreement for McCoy hangar near the heavy aircraft apron area / City Attorney-City Staff
11. Water-Sewer Department / will serve request for service to the new Senior apartment complex / Minor Street / Nevada Rural Housing Authority
12. City Property / reciprocal easement agreement between City, Nevada Rural Housing and Senior Citizens of Humboldt County for driveway, parking lot, sewer system and drainage system purposes / Nevada Rural Housing Authority
13. City Administration / resolution prioritizing fiscal year 2011-2012 Regional Transportation Commission (RTC) projects / City Staff

**G. STAFF-COUNCIL REPORTS** (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. Judicial / Municipal Court / City Attorney
4. Public Works / Sewer and Water Departments / Street Department
5. Building Department
6. Recreation Department / Parks / Golf Course
7. Planning Department
8. Capital Improvement

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.