

# CITY OF WINNEMUCCA

DI AN PUTNAM, Mayor  
RICHARD STONE, Council Seat 1  
DOUG CAIN, Council Seat 2  
JOYCE SHEEN, Council Seat 3  
JIM BILLINGSLEY, Council Seat 4  
PAIGE BROOKS, Council Seat 5

90 WEST FOURTH ST.  
WINNEMUCCA, NV 89445

D. Stephen West, P.E., Manager/Engineer (775) 623-6333  
Eddy D. Davis, Clerk/Treasurer (775) 623-6338  
Eric Silva, Police Chief (775) 623-6396  
Roger Sutton, Public Works Supervisor (775) 623-6381  
Steve Swecker, Recreation Director (775) 623-6325  
Sherrrie Chaplin, Building Inspector (775) 623-6319  
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## CITY COUNCIL MEETING AGENDA

**MEETING DATE:** Tuesday, August 21, 2012 – regular meeting  
**MEETING TIME:** 2:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall  
90 West Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** City Hall, Humboldt County Courthouse, Humboldt County Annex  
Building, Humboldt County Library, and  
U.S. Post Office - Winnemucca  
**PERSON POSTING:** Eddy Davis

- A. CALL TO ORDER-PLEDGE OF ALLEGIANCE**
- B. CORRECTION-APPROVAL OF MINUTES** (The Council is expected to discuss and take action on this agenda item.)
1. August 7, 2012 regular City Council meeting minutes
- C. REVIEW-APPROVAL OF WARRANTS** (The Council is expected to discuss and take action on this agenda item.)
- D. PROCLAMATIONS-AWARDS**
- E. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is for comments and discussion by the general public and for the Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)
- F. DISCUSSION-ACTION ON ITEMS OF BUSINESS & OTHER REPORTS** (The Council is expected to discuss and take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, authorization, referral to staff or any other appropriate action. The items may be heard in any order or time unless a time is specified by the City Clerk.)
1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
  2. Planning-Zoning / variance VW-12-16 / request to reduce side yard setbacks from five (5) feet to four (4) feet-six (6) inches and reduce rear yard setback from five (5) feet to three (3) feet-six (6) inches / 1375 E. Second Street / APN 015-362-06 / Roger Mears
  3. City Streets / request to hold "block party" / located directly in front of 215 Aiken Street between Winnemucca Boulevard and East Second Street / Saturday September 22, 2012 between 11:00 a.m. and 4:00 p.m. / Calvary Chapel Church-Jackie Grant

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4. City Administration-Parks / request use of City facilities for upcoming 2012-2013 school year / Chad Peters-Assistant Athletic Director-Lowry High School
5. City Cemetery / request to conduct service project / flag pole ground supports at Winnemucca Cemetery / Chris Tyree-Eagle Life Scout
6. **2:15 pm** - City Administration / public hearing and possible ordinance adoption / Master Plan Amendment MP-12-01 / request to change: (i) portion of parcel from MDR (Medium Density-Residential) to COMM (Commercial) designation; and, (ii) portion of parcel from MDR (Medium Density-Residential) to MHDR (Medium High Density-Residential) designation, on property located southerly of East Winnemucca Boulevard in the S1/2 of Section 21, T.36N., R.38E., M.D.B.&M., Winnemucca, Humboldt County, Nevada / APN 010-147-02 / Means
7. **2:15 pm** - City Administration / public hearing and possible ordinance adoption / Master Plan Amendment MP-12-02 / request to change: (i) portion of parcel from MDR (Medium Density-Residential) to COMM (Commercial) designation; and, (ii) portion of parcel from MDR (Medium Density-Residential) to MHDR (Medium High Density-Residential) designation, on property located southerly of East Winnemucca Boulevard in the E1/2 of SE1/4 of Section 21, T.36N., R.38E., M.D.B.&M., Winnemucca, Humboldt County, Nevada / APN 016-361-03 / Means
8. **2:15 pm** - City Administration / public hearing and possible ordinance adoption / rezone application RW-12-08 / request to change: (i) portion of parcel from RR-13 (Rural Ranchette-13,000 sf minimum lot size) to G-C (General Commercial) zoning district; (ii) portion of parcel from RR-13 (Rural Ranchette-13,000 sf minimum lot size) to R-1-9 (Single Family-Residential-9,000 sf minimum lot size) zoning district; and, (iii) portion of parcel from RR-13 (Rural Ranchette-13,000 sf minimum lot size) to R-1-6 (Single Family-Residential-6,000 sf minimum lot size) zoning district, on property located southerly of East Winnemucca Boulevard in the S1/2 of Section 21, T.36N., R.38E., M.D.B.&M., Winnemucca, Humboldt County, Nevada / APN 010-147-02 / Means
9. **2:15 pm** - City Administration / public hearing and possible ordinance adoption / rezone application RW-12-09 / request to change CH (Commercial Highway) to G-C (General Commercial) zoning district on property located on East Winnemucca Boulevard in the NE1/4 of Section 21, T.36N., R.38E., M.D.B.&M., Winnemucca, Humboldt County, Nevada / APN 010-147-01 / Means
10. **2:15 pm** - City Administration / public hearing and possible ordinance adoption / rezone application RW-12-10 / request to change: (i) portion of parcel from E (Estates) to G-C (General Commercial) zoning district; and, (ii) portion of parcel from E (Estates) to R-1-6 (Single Family Residential-6,000 sf minimum lot size) zoning district, on property located southerly of East Winnemucca Boulevard in the E1/2 of SE1/4 of Section 21, T.36N., R.38E., M.D.B.&M., Winnemucca, Humboldt County, Nevada / APN 016-361-03 / Means
11. City Administration / resolution in support of Great Basin Community College / City Council
12. City Streets / proposal for transfer of private property to City in exchange for street improvements to Museum Lane / Jan Schade Development-City Staff
13. Planning-Zoning / review of final plat SW-12-01 / Phase I Frontier Village Development / approximately fifty-two (52) acres of undeveloped property located easterly of Schreiner Drive, westerly of Great Basin Avenue and northerly of Foothill Drive / APN 016-411-33 / Desert Mountain Surveying-Alan Means-Frontier Village

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**G. STAFF-COUNCIL REPORTS** (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. Judicial / Municipal Court / City Attorney
4. Public Works / Sewer and Water Departments / Street Department
5. Building Department
6. Recreation Department / Parks / Golf Course
7. Planning Department
8. Capital Improvement

**H. PUBLIC-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

**NOTICE TO PERSONS WITH DISABILITIES:** Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.